|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rd .                                                                        |                              |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Application No.                                                             | Applicant(s)                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10/089,031                                                                  | LIPP, FRIEDRICH              |  |  |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Examiner                                                                    | Art Unit                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Vineeta S. Panwalkar                                                        | 2631                         |  |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |                                                                             |                              |  |  |
| 1. This communication is responsive to the application filed on03/26/2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                              |  |  |
| 2. The allowed claim(s) is/are <u>15-36</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                              |  |  |
| 3. The drawings filed on 26 March 2005 are accepted by the Examiner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                              |  |  |
| <ul> <li>4.  Acknowledgment is made of a claim for foreign priority ur</li> <li>a)  All b)  Some* c)  None of the:</li> <li>1.  Certified copies of the priority documents have</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                              |  |  |
| 2. Certified copies of the priority documents have been received in Application No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                              |  |  |
| 3.  Copies of the certified copies of the priority documents have been received in this national stage application from the                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                              |  |  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                              |  |  |
| * Certified copies not received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                              |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                 |                                                                             |                              |  |  |
| 5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                              |  |  |
| 6. CORRECTED DRAWINGS (as "replacement sheets") mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | st be submitted.                                                            |                              |  |  |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                              |  |  |
| 1)  hereto or 2)  to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                              |  |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                              |  |  |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).                                                                                                                                                                                                                                                                                                                            |                                                                             |                              |  |  |
| 7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                              |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _                                                                           |                              |  |  |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del></del>                                                                 | atent Application (PTO-152)  |  |  |
| <ul> <li>2.  Notice of Draftperson's Patent Drawing Review (PTO-948)</li> <li>3.  Information Disclosure Statements (PTO-1449 or PTO/SB/0</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. ☐ Interview Summary<br>Paper No./Mail Dat<br>08), 7. ⊠ Examiner's Amendn | è ´                          |  |  |
| Paper No./Mail Date <u>03/26/2002</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _                                                                           |                              |  |  |
| <ol> <li>Examiner's Comment Regarding Requirement for Deposit<br/>of Biological Material</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <ol> <li>8. ☑ Examiner's Stateme</li> <li>9. ☐ Other</li> </ol>             | ent of Reasons for Allowance |  |  |
| or protogreal infacetial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5. 🗀 Ottiei                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                              |  |  |

## **DETAILED ACTION**

# **Priority**

Receipt is acknowledged of papers submitted under 35
 U.S.C. 119(a)-(d), which papers have been placed of record in the file.

# Examiner's Amendment

2. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Mr. David Tener (Reg. # 37054) on June 23, 2005.

The application has been amended as follows:

## In the claim:

Claim 16 (original number), line 1 "claim 1" has been changed to read as ---claim 15---.

#### Remarks:

The above Examiner's Amendment was made to change the dependency of claim 16 from cancelled claim 1 to claim 15.

Application/Control Number: 10/089,031

Art Unit: 2631

3. The following is an examiner's statement of reasons for allowance:

the claimed subject matter is allowable because the arts of record

Page 3

fail to teach or fairly suggest the claimed transmitter of claim 15

comprising first and second differential amplifiers:

wherein an output of the first differential amplifier is directly

connectable to the second input of the first differential amplifier via

a first direct DC signal path, bypassing the quadrature modulator,

the power amplifier and the quadrature demodulator, when

switching from a transmission mode to a transmission-interrupt

mode, and wherein an output of the second differential amplifier is

directly connectable to the second input of the second differential

amplifier via a second direct DC signal path, bypassing the

quadrature modulator, the power amplifier and the quadrature

demodulator, when switching from a transmission mode to a

transmission-interrupt mode,

when used in combination with the following components as

claimed by the applicant:

- quadrature modulator
- power amplifier
- quadrature demodulator and
- the first and second differential amplifiers

Hence claim 15 is allowable.

Art Unit: 2631

Claims 16-36 are allowable as being dependent from an allowable independent claim.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee.

Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## Conclusion

- 4. The prior art made of record and not relied upon is considered pertinent to applicant's disclosure.
  - Kanami (US 5613226) discloses a linear transmitter for use in a combination with radio communication systems.
  - Moriyama (US 6081698) discloses radio apparatus and offset compensating method.
  - Whitmarsh et al. disclose an automatic calibration of carrier suppression and loop phase in a Cartesian amplifier.
  - Scott (US 5832022) discloses a method and apparatus for controlling the modulation index of continuous phase modulated signals.

Art Unit: 2631

#### **Contact Information**

5. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Vineeta S. Panwalkar whose telephone number is 571-272-8561. The examiner can normally be reached on M-F 8:30-5:00. If attempts to reach the examiner by telephone are unsuccessful. the examiner's supervisor, Mohammad Ghayour can be reached on 571-272-3021. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306. Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pairdirect.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

**VP**